

## **APPENDIX B**

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## **OSRP SURVEY**



## **Open Space Survey for Ashburnham Residents**

**Please fill out and drop off at  
Town Hall (Clerk's Office)**

**You can also take this survey online by going to  
[www.ashburnham-ma.gov](http://www.ashburnham-ma.gov)**

## Ashburnham Open Space & Recreation Planning Survey

Please help us understand how residents use our open spaces and recreation areas, and which spaces they value most. The results of this survey will be used in our renewed Open Space and Recreation Plan. Please return before Nov. 15.

### 1. Years living in Ashburnham? Please check one.

- |  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> 5 yrs or less | <input type="checkbox"/> 11-20 yrs |
| <input type="checkbox"/> 6-10 yrs      | <input type="checkbox"/> 20+ yrs   |

### 2. What is your age? Please check one.

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| <input type="checkbox"/> Under 18 | <input type="checkbox"/> 51-65   |
| <input type="checkbox"/> 18-35    | <input type="checkbox"/> Over 65 |
| <input type="checkbox"/> 36-50    |                                  |

### 3. Which recreational activities do you and your family/household regularly participate in?

**Check any that apply.**

- |  |  |
|--|--|
| <input type="checkbox"/> Playing at a playground | <input type="checkbox"/> Horseback riding            |
| <input type="checkbox"/> Walking/ Dog walking    | <input type="checkbox"/> Skateboarding               |
| <input type="checkbox"/> Hiking/ Trail running   | <input type="checkbox"/> Riding ATVs/ Dirt-bikes     |
| <input type="checkbox"/> Geocaching              | <input type="checkbox"/> Snowmobiling                |
| <input type="checkbox"/> Wildlife viewing        | <input type="checkbox"/> Ice skating                 |
| <input type="checkbox"/> Photography             | <input type="checkbox"/> Downhill skiing             |
| <input type="checkbox"/> Picnicking              | <input type="checkbox"/> Cross-country skiing        |
| <input type="checkbox"/> Swimming                | <input type="checkbox"/> Sledding                    |
| <input type="checkbox"/> Hunting                 | <input type="checkbox"/> Basketball                  |
| <input type="checkbox"/> Paintball               | <input type="checkbox"/> Baseball/Softball           |
| <input type="checkbox"/> Fishing                 | <input type="checkbox"/> Soccer                      |
| <input type="checkbox"/> Jogging/Road running    | <input type="checkbox"/> Football                    |
| <input type="checkbox"/> Road bicycling          | <input type="checkbox"/> Tennis                      |
| <input type="checkbox"/> Mountain biking         | <input type="checkbox"/> Golf                        |
| <input type="checkbox"/> Canoe/Kayaking/Sailing  | <input type="checkbox"/> Other(s)? Please list here: |
| <input type="checkbox"/> Motor boating/ Jet skis |  |

### 4. Select up to 5 (five) CONSERVATION LANDS that are MOST IMPORTANT to you (if any).

**Select only your top 5, at most**

- |   |   |
|---|---|
| <input type="checkbox"/> Mount Watatic ( <i>Rt 119</i> )                    | <input type="checkbox"/> Lincoln Pond ( <i>Hastings/Stowell</i> )                       |
| <input type="checkbox"/> Little Watatic Mountain ( <i>Harris Rd</i> )       | <input type="checkbox"/> Mount Hunger ( <i>Russell Hill/Kelton/Holt Rd</i> )            |
| <input type="checkbox"/> Wapack Trail ( <i>North from 119</i> )             | <input type="checkbox"/> Russell Hill Town Forest ( <i>Russell Hill/Stagecoach Rd</i> ) |
| <input type="checkbox"/> Midstate Trail ( <i>Rt 12 to 119</i> )             | <input type="checkbox"/> Jewel Hill ( <i>Trustees property on Crocker Rd</i> )          |
| <input type="checkbox"/> Bush Hill Town Forest ( <i>Bush Hill Rd</i> )      | <input type="checkbox"/> Rail Trail-Ashburnham ( <i>Willard to Williams</i> )           |
| <input type="checkbox"/> Broadhurst Point ( <i>Off Ferin Rd</i> )           | <input type="checkbox"/> Rail Trail – Winchendon  |
| <input type="checkbox"/> Paul Dunn Woodland Preserve ( <i>Dunn Rd</i> )     | <input type="checkbox"/> Lake Wampanoag area/Camp Collier                               |
| <input type="checkbox"/> Bluefield Reservation Area ( <i>Young Rd</i> )     | <input type="checkbox"/> (Gardner/Ashburnham)   |
| <input type="checkbox"/> Kirby Protection Area ( <i>Wilker/Byfield Rd</i> ) |   |
| <input type="checkbox"/> Whitney Trail ( <i>East Rindge Rd</i> )            |   |

☐ Other Conservation land(s) not listed?: \_\_\_\_\_

☐ None (Conservation of natural areas is not a priority.)

**5. Select up to 5 (five) CULTURAL and MUNICIPAL RESOURCES that are MOST IMPORTANT to you for recreation.**

**Select only your top 5, at most**

- |  |   |
|--|---|
| <input type="checkbox"/> Ashburnham Center Historic District                               | <input type="checkbox"/> Agricultural Fields/Farms              |
| <input type="checkbox"/> Meeting House Hill/Town Pound<br>(Cushing/Hastings St)            | <input type="checkbox"/> Frederick Piano Center (Main St)       |
| <input type="checkbox"/> Powder House (Cushing St)   | <input type="checkbox"/> Sweeney Playground (South Ash)         |
| <input type="checkbox"/> Ashburnham Historical Society (Main St)                           | <input type="checkbox"/> Ashburnham Rail Trail                  |
| <input type="checkbox"/> Playground at Winchester Park (at Library)                        | <input type="checkbox"/> Briggs Elementary Playground/Fields    |
| <input type="checkbox"/> Winchester Park (Main St to Chapel St)                            | <input type="checkbox"/> Oakmont High Track/Athletic facilities |
| <input type="checkbox"/> Cambridge Grant Historic District (Russell Hill and<br>Wilker Rd) | <input type="checkbox"/> Landry Field (Williams St.)            |
| <input type="checkbox"/> Scenic Roadways   | <input type="checkbox"/> Bickford/Marden Fields (Puffer St)     |
|  | <input type="checkbox"/> Whitney Field (S. School St.)          |

☐ Or other resource(s) not listed?: \_\_\_\_\_

☐ None (i.e., Cultural and municipal resources are not priorities.)

**6. Please help us establish the Town priorities. Rate the importance of investing Town resources into protecting, maintaining and acquiring each of the following:**

VERY	SOMEWHAT	NOT	
_____	_____	_____	Agricultural Resources (Existing Farms, local food sources and arable soils)
_____	_____	_____	Cultural and Historical Resources
_____	_____	_____	Protected Natural Areas/Nature Reserves
_____	_____	_____	Playgrounds and recreation areas

**7. Which specific open space and recreation resources should the town PRIORITIZE for FUTURE INVESTMENT, if any?**

**Select only your top 5, at most**

- |  |  |
|--|--|
| <input type="checkbox"/> Walking/jogging trails                                | <input type="checkbox"/> Community gardens                   |
| <input type="checkbox"/> Paved bike trails                                     | <input type="checkbox"/> Public swimming access (pond/lake)  |
| <input type="checkbox"/> Outdoor exercise stations                             | <input type="checkbox"/> Public non-motorized boating access |
| <input type="checkbox"/> ADA accessible open space resources<br>and facilities | <input type="checkbox"/> Baseball/softball fields            |
| <input type="checkbox"/> Playgrounds and active recreation areas               | <input type="checkbox"/> Football/soccer fields              |
| <input type="checkbox"/> Protected natural areas, reserves and parks           | <input type="checkbox"/> Outdoor basketball courts           |
| <input type="checkbox"/> Picnic areas  | <input type="checkbox"/> Public tennis/pickleball courts     |

☐ Or other(s)? Please list here: \_\_\_\_\_

☐ None of these.

**8. Other comments:**

Thank you for sharing your thoughts and priorities with us! This important planning tool will help shape the future of the Town. Please return your completed form to the Town Hall at 32 Main Street, Ashburnham, MA. 01430